

SPU/Committee/2024/ 963

Date: 24-07-2024

OFFICE ORDER

The Hon'ble Provost of Sankalchand Patel University is pleased to constitute the "Equal Opportunity Cell (EOC)/Socio-Economically Disadvantaged Groups (SEDGs)" of Sankalchand Patel University, Visnagar which will be committed for providing equal opportunities and creating an inclusive environment and culture in which all will be treated with respect and dignity.

Equal Opportunity Cell (EOC)/Socio-Economically Disadvantaged Groups (SEDGs)

Designation	Name	Contact No	Role
Registrar	Dr. Parimal Trivedi	7490025202	Coordinator/ Convener
Director, IQAC	Dr. H. N. Shah	7567772727	Member
Asst. Prof., SPCE	Mr. Hiren B. Parikh	9998321984	Representative (SC)
Asst. Prof., NHMCH	Dr. Anjana Kumari	6367356023	Representative (ST)
Asst. Registrar	Mr. Maulik Rami	9824131888	Representative (OBC)
Associate Prof. & HoD, MCA, SPCE	Dr. Idrish I. Sandhi	9924268336	Representative (Religious and language minorities)
Asst. Registrar	Mr. Sunil Patel	9426027608	Representative (PWD)
Dean, FSH	Dr. Chirag Patel	9375549740	Representative (General & EWS) & Member Secretary
Student Representative	Ms. Kashish M. Mudethiya	7567642307	Member
Student Representative	Mr. Daksh Y. Rathod	8511330543	Member

The maximum tenure of the committee will be three years from the date of this office order; However, management reserves the right to increase or decrease the number of members of the committee.

The roles and responsibilities of the committee will be to ensure that the decisions are purely based on merit, qualification and abilities without any biasness towards gender, race, religion, caste, ethnic origin, nationality, age, disability, birth, HIV status, family status, sexual orientation, marital status etc. in all the constituent colleges and institutes of Sankalchand Patel University.



Registrar

To,

The Coordinator/Convener and all Representatives of the committee.

Copy to,

1. Hon'ble President
2. Hon'ble Provost
3. All Deans/Principal/HoI of the constituent Colleges of Sankalchand Patel University
4. Record File